

foe-destroyers whose special kind of mental and physical happiness (which is the result of mental absorptions) does not possibly degenerate and who change into foe-destroyers of sharp mental faculty.

5) Those who are unmoving

Those who are unmoving (mi gyo ba'i chos can) are foe-destroyers who are of sharp mental faculty from the outset and whose special kind of mental and physical happiness (which is the result of mental absorptions) does not possibly degenerate.

(For the different categories of abiders in the result of foe-destroyer see Chart 11)

This completes the presentation of the eight approachers and abiders and the subdivisions of those eight.

Next follows a presentation of the twenty Sangha according to the *Ornament for Clear Realization*:

The *Ornament for Clear Realization* says:

Weak and sharp mental faculty;
Believers-by-faith, attainers-by-seeing; from type to type;
One obstacle; intermediate state and upon rebirth,
[Compositional] factor and without [compositional] factor; proceeding to Not Low,
Three jumpers; eventually proceeding to the Peak of Cyclic Existence,
Destroyed attachment to form: pacifying
[During] the Dharma of seeing, actualizing a body;
And the rhinoceros are the twenty.

According to Haribhadra, the *Ornament for Clear Realization* reveals seventeen types of Sangha explicitly, and three types implicitly.

The meaning of the two verses of the *Ornament for Clear Realization* is:

The twenty Sangha are: (1) approachers to the result of stream-enterer who are of **weak mental faculty**, (2) approachers to the result of stream-enterer who are of **sharp mental faculty**, (3) stream enterers born **from** celestial **type to** [celestial] **type**, (4) stream enterers born **from** human **type to** [human] **type**, (5) approachers to the result of once-returner who are either **believers-by-faith** or **attainers-by-Dharma**, (6) once-returner [who have] one life, **one obstacle**, (7) approachers to the result of non-returner, (8) non-returners who will proceed to the Form Realm and go beyond in the **intermediate state**, (9) non-returners who will proceed to the Form Realm and go beyond in the **birth state**, (10) non-returners who will proceed to the Form Realm and go beyond with a compositional **factor**, (11) non-returners who will proceed to the Form Realm and go beyond **without** a compositional **factor**, (12) - (14) the **three** types of **jumpers** who are non-returners who progress to a higher [level] by eventually **proceeding to** the **Not Low** Level, (15) - (16) non- returners who will **pacify [during] the Dharma of seeing** and non-returners who will **actualize a body** - in this case they are both non-returners who have **destroyed attachment to** the **Form** Realm, called, "those who **eventually proceed to the Peak of Cyclic Existence**", and (17) and rhinoceros like solitary realizers. These are the seventeen types of Sangha who are revealed explicitly.

The three types of Sangha who are revealed implicitly are: (18) simple abiders in the result of stream-enterer, (19) simple abiders in the result once-returner, and (20) approachers to the result foe-destroyer.

Therefore, the Twenty Sangha are:

1. Approachers to the result of stream-enterer who are of weak mental faculty
2. Approachers to the result of stream-enterer who are of sharp mental faculty
3. Stream enterers born from celestial type to [celestial] type
4. Stream enterers born from human type to [human] type
5. Approachers to the result of once returner
6. Once returners [who have] one life, one obstacle

7. Approachers to the result of non-returner
8. Non-returners who will proceed to the Form Realm and go beyond in the intermediate state
9. Non-returners who will proceed to the Form Realm and go beyond in the birth state
10. Non-returners who will proceed to the Form Realm and go beyond with a compositional factor
11. Non-returners who will proceed to the Form Realm and go beyond without a compositional factor
12. Non-returners who will proceed to the Form Realm and who are jumpers
13. Non-returners who will proceed to the Form Realm and who are half jumpers
14. Non-returners who will proceed to the Form Realm and transmigrate to all abodes
15. Non-returners who will pacify [during] the Dharma of seeing and who have eliminated attachment to the Form Realm (i.e. attained a formless absorption)
16. Non-returners who will actualize a body and attain Nirvana in the Peak of Cyclic Existence Level
17. Rhinoceros-like solitary realizers
18. Simple abiders in the result of stream-enterer
19. Simple abiders in the result of once-returner
20. Approachers to the result of foe-destroyer

This completes the presentation of the Twenty Sangha.